## CITY COUNCIL MEETING NOTICE & AGENDA

## City Hall, Council Chambers, 202 North 11<sup>th</sup> Street, Murphysboro, IL 62966 \*\*\*Tuesday, November 10, 2015\*\*\* 7:00 p.m.

- 1. Call to Order, Invocation, Pledge of Allegiance
- 2. Roll Call
- 3. Consideration of Council Minutes October 13, 2015
- 4. Consideration of Accounts Payable/Accounts Receivable/Payroll through November 6, 2015
- 5. Comments from the Public
- 6. Committee/Commission Reports
  - a. Building & Grounds October 26, 2015
    - i. Approve bid for the repair of the heating and cooling unit at MYRC
  - b. Budget & Finance October 26, 2015
    - i. Approve paying accounts payable register #602 excluding the \$700 to Emblem Authority
    - ii. Approve the \$500,000 Line of Credit renewal at First Bank & Trust Company at 4.94%
  - c. Public Improvement October 26, 2015
    - i. Approve renewal of Cemetery Maintenance Contract with Heartland Lawn Care
    - ii. Approve applying the funds received from the sale of properties toward the purchase of the Kennedy property
  - d. Community Relations October 26, 2015
    - i. Action on S.P.I.N. agreement
  - e. Public Safety October 26, 2015
    - i. Deny the request for a stop sign on North 19th Street
  - f. Public Works October 26, 2015
  - g. Personnel October 26, 2015
- 7. Mayors Report
  - a. Approval of the recommendation from the Joint Review Board for TIF District
  - b. Approval of 2016 Motor Fuel General Maintenance Resolution
- 8. Council Members Requests, Discussions or Questions
- 9. Department Head Requests, Discussions or Questions
- 10. Executive Session
  - a. Approve Union Contract with Firefighters Local No. 3042
  - b. Approve negotiation for acquisition of property
- 11. Adjournment